

**WNC FOR CHANGE**  
A NEW SPIRIT OF PATRIOTISM

**WELCOME**

# OUR STORY

**A NEW SPIRIT  
OF  
PATRIOTISM**

# A NEW SPIRIT OF PATRIOTISM

“What began twenty-one months ago in the depths of winter must not end on this autumn night. This victory alone is not the change we seek — it is only the chance for us to make that change. And that cannot happen if we go back to the way things were. It cannot happen without you.”

# A NEW SPIRIT OF PATRIOTISM

“So let us summon a new spirit of patriotism; of service and responsibility where each of us resolves to pitch in and work harder and look after not only ourselves, but each other. Let us remember that if this financial crisis taught us anything, it’s that we cannot have a thriving Wall Street while Main Street suffers – in this country, we rise or fall as one nation; as one people.”

– President-elect Barack Obama, Grant Park, Chicago, Nov 4, 2008 –

# **MEMBERSHIP & DONATION**

**wncforchange.com**  
**&**  
**Email Newsletter**

**WNC for Change  
Annual Convention /  
Elections  
Thurs Nov 12  
Time / Location TBD**

**All are welcome.  
Members may vote.**

# **WNC for Change**

**No monthly meeting  
(first Thurs)  
in November**

# MUNICIPAL ELECTIONS

**Election schedule  
available at  
[wncforchange.com](http://wncforchange.com)**

# MUNICIPAL ELECTIONS

**Have you  
early voted yet?**

# **MUNICIPAL ELECTIONS**

**Primary Election Day is  
Tues Oct 6**

**6:30am - 7:30pm**

**All voting sites are open**

# **MUNICIPAL ELECTIONS**

**Primary Early Voting**

**until Sat Oct 3**

**(Asheville only)**

**M-F, 8am - 6pm**

**Sat Oct 3, 8am - 1pm**

**Downtown BOE**

# **MUNICIPAL ELECTIONS**

**General Election Day is  
Tues Nov 3**

**6:30am - 7:30pm**

**All voting sites are open**

# **MUNICIPAL ELECTIONS**

**General Early Voting is**

**Oct 15 - 31**

**M-F, 8am - 6pm**

**Sat Oct 24, 10am - 6pm**

**Sat Oct 31, 8am - 1pm**

**Downtown BOE**

**MUNICIPAL ELECTIONS**  
**Expanded Early Voting**  
**sites is Oct 24 - 31**

**M-F, 10am - 6pm**

**Sat Oct 24 10am - 6pm**

**Sat Oct 31 8am - 1pm**

# **MUNICIPAL ELECTIONS**

## **Expanded Sites (4 + BOE)**

**North Asheville Library  
1030 Merrimon Ave  
Asheville, NC 28804**

**South Asheville Library  
260 Overlook Rd  
Asheville, NC 28803**

# MUNICIPAL ELECTIONS

## Expanded Sites (4 + BOE)

**Parks Rec Cultural Arts Building  
70 Gashes Creek Rd  
Asheville, NC 28805**

**West Asheville Library  
942 Haywood Rd  
Asheville, NC 28806**

# MUNICIPAL ELECTIONS

**Expanded Sites (4 + BOE)**

**Downtown BOE  
189 College St.  
Asheville, NC 28801**

**(828) 250-4200  
[buncombecounty.org](http://buncombecounty.org)**

# **ASHEVILLE CITY COUNCIL CANDIDATES**

**[www.wncforchange.com](http://www.wncforchange.com)**

**Terry Bellamy**  
**[mayorbellamy.com](http://mayorbellamy.com)**

**Cecil Bothwell**  
**[cecilbothwell.wordpress.com](http://cecilbothwell.wordpress.com)**

# **ASHEVILLE CITY COUNCIL CANDIDATES**

**Robin Cape**

**(Write-In for General Election Only)**

**[robinforasheville.com](http://robinforasheville.com)**

**Esther Manheimer**

**[esther4asheville.com](http://esther4asheville.com)**

**Kelly Miller**

**[kellyforcouncil.com](http://kellyforcouncil.com)**

# **ASHEVILLE CITY COUNCIL CANDIDATES**

**Gordon Smith**  
**[gordonforasheville.com](http://gordonforasheville.com)**

**View WNC for Change  
questionnaires at  
[wncforchange.com](http://wncforchange.com)**

# **REMOTE AREA MEDICAL (RAM)**

**ramusa.org**

**The organization, founded by Stan Brock in 1985, provides free health care, dental care, eye care, veterinary services and technical and educational assistance to people in remote areas of the U.S. and the world.**

# **REMOTE AREA MEDICAL (RAM)**

**[ramusa.org](http://ramusa.org)**

**60 MINUTES  
CBS VIDEO**

# **REMOTE AREA MEDICAL (RAM)**

**UPDATE FROM  
TOM SULLIVAN**

# **REMOTE AREA MEDICAL (RAM)**

**SEC PROMO  
&  
TN VOLUNTEER HEALTH CARE  
SERVICES ACT**

**All available online at  
[wncforchange.com](http://wncforchange.com)**

# **REMOTE AREA MEDICAL (RAM)**

**Submitted by Rep Susan Fisher  
to NC House research committee**

**Submitted by Sen Phil Berger  
to NC Senate research committee**

**NC Legislature convenes in May 2010**

# **REMOTE AREA MEDICAL (RAM)**

## **GOAL:**

**Build grassroots support for  
NC version of Volunteer Health  
Care Services Act before May 2010**

## **CONTACT:**

**Tom Sullivan**

**tomms@aol.com / (828) 242-8703**

# **READING PROGRAM**

**Isaac Coleman**  
**icoleman@haca.org**

**Julie Adkins**  
**juliejadkins@yahoo.com**

**Breakout session**

# **HEALTH CARE & WHAT WE'RE DOING ABOUT IT**

**President = Principles**

**Congress = Product**

**Congressman Shuler & political  
reality of 11th Congressional District**

**Pressure from top down, bottom up**

# **HEALTH CARE & WHAT WE'RE DOING ABOUT IT**

**Organizing for America  
(OFA)  
[barackobama.com](http://barackobama.com)**

**President Obama's  
grassroots organization**

**Local website:  
[wncofa.com](http://wncofa.com)**

# **HEALTH CARE & WHAT WE'RE DOING ABOUT IT**

## **Organizing for America (OFA)**

- Commitments to contact  
Members of Congress**
  - All across America**
  - Organizational Building**
- OFA is providing grassroots tools  
for grassroots people**

# **HEALTH CARE & WHAT WE'RE DOING ABOUT IT**

**Organizing for America  
(OFA)**

**Add your name to the  
OFA commitment form.**

**Have you contacted Congress  
in the last week?**

## **LET'S MAKE A CALL!**

- Rep. Heath Shuler  
Washington DC: (202) 225-6401  
Asheville: (828) 252-1651
- Sen. Kay Hagan  
Washington DC: (202) 224-6342  
Raleigh: (919) 856-4630
- Sen. Richard Burr  
Washington DC: (202) 224-3154  
Asheville: (828) 350-2437

## **SCRIPT**

To Rep. Shuler, Sen. Hagan and Sen. Burr:

“Hi, my name is \_\_\_\_\_ and I’m from \_\_\_\_\_, North Carolina. I am calling to ask for your support for President Obama’s health care reform plan including the choice of a public insurance option. The time to pass health care reform is now. Thank you.”

# **HEALTH CARE & WHAT WE'RE DOING ABOUT IT**

**Organizing for America  
(OFA)**

**Phonebanks**

**Oct 5 - 8**

**5:30pm - 8:30pm**

**Dungan Law Firm**

**1 Rankin Ave**

**3rd FL**

**Corner of Rankin Ave and College St**

# **HEALTH CARE & WHAT WE'RE DOING ABOUT IT**

**Organizing for America  
(OFA)**

**Crowd Canvass Downtown Asheville  
Fri & Sat through Oct 31  
Meet at Mtn Java Coffeeshop  
5:45pm**

# Contact

[paul.choi@obamaalumni.com](mailto:paul.choi@obamaalumni.com)

# LOCAL

**MANNA Foodbank**  
**This Sat Oct 3**  
**9am - 12 noon**

**Carol Anders**  
**(828) 686-1380**  
**dec25carol@yahoo.com**

# LOCAL

**Health Care Political Strategy Session  
Hosted by Buncombe  
County Democratic Party**

**Thurs Oct 8  
6:30pm - 9pm  
YMI Cultural Center  
Downtown Asheville**

**THANK YOU**